BOOK 636 PAGE 130

First Mortgage on Real Estate

APR 30 10 17 AM 1860

GAFERVILLE CC. S.

MORTGAGE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

John C. Huff and Waters N. Huff

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Three Thousand and No/100 - - -

DOLLARS (\$ 3000.00), with interest thereon from date at the rate of per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Ward Four of the City of Greenville, on the southern side of Lois Street, and being known and designated as Lot No. 20 as shown on Plat of Oakland Heights, recorded in the R. M. C. Office for Greenville County in Plat Book "C" at Page 147, and being more particularly described as follows:

"BEGINNING at a point common to Lots Nos. 19 and 20, and running thence S. 62-19 E. 60 feet to a stake at corner of Lot No. 21; thence with said lot S. 34-50 W. 150 feet to a stake at point common to lots Nos. 27 and 26; thence with the line of Lot No. 26 N. 62-19 W. 60 feet to a stake at Lot No. 19; thence with said lot N. 34-50 E. 150 feet to the beginning corner."

Being the same premises conveyed to the mortgagors herein by deed of J. W. Huff to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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29 July 6/2 Ellie Farnsworth 6:3/ A 3034